Redcar and Cleveland Borough Council

Development Management Redcar and Cleveland House Kirkleatham Street Redcar Yorkshire TS10 1RT



Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number Suffix Property name Address line 1 Address line 2 | | | | | | |
|---|--|--|--|--|--|--|
| Property name Address line 1 | | | | | | |
| Address line 1 | | | | | | |
| | | | | | | |
| Address line 2 | | | | | | |
| | | | | | | |
| Address line 3 | | | | | | |
| Town/city | | | | | | |
| Postcode | | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | |
| Easting (x) 455969 | | | | | | |
| Northing (y) 522788 | | | | | | |
| Description | | | | | | |
| Land within the South Tees Development Corporation Constitutional boundary at : Former South Bank Works; - Grangetown Prairie; - British Steel; and - Warrenby Area | | | | | | |
| | | | | | | |

| 2. Applicant Deta | ils | | | | | |
|---|--|---|--|--|--|--|
| Town/city | Redcar | | | | | |
| Country | | | | | | |
| Postcode | TS10 5QW | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| Are you an agent actin | g on behalf of the applicant? | | | | | |
| 3. Agent Details | | | | | | |
| Title | Mrs | | | | | |
| First name | Heather | | | | | |
| Surname | Overhead | | | | | |
| Company name | Lichfields | | | | | |
| Address line 1 | The St Nicholas Building | | | | | |
| Address line 2 | St Nicholas Street | | | | | |
| Address line 3 | | | | | | |
| Town/city | Newcastle Upon Tyne | | | | | |
| Country | | | | | | |
| Postcode | NE1 1RF | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Description of Please provide a descri | the Proposal ription of the approved development as shown on the dec | cision letter | | | | |
| DEMOLITION OF STR SOILS AND ITS FINAL | RUCTURES AND ENGINEERING OPERATIONS ASSOC L USE IN THE REMEDIATION AND PREPARATION OF | CIATED WITH GROUND PREPARATION AND TEMPORARY STORAGE OF LAND FOR REGENERATION AND DEVELOPMENT | | | | |
| Reference number | | | | | | |
| R/2019/0427/FFM | | | | | | |
| Date of decision (date must be pre- application submission) | | | | | | |
| Please state the condition number(s) to which this application relates Condition number(s) | | | | | | |
| | | | | | | |

| 4. Description of t | he Proposal | | | | | |
|--|---|---------------------------|-------|----------------------|--|--|
| 10 | | | | | | |
| Has the development a | Iready started? | | ☐ Yes | No | | |
| | | | | | | |
| 5. Part Discharge | of Conditions | | | | | |
| Are you seeking to disc | harge only part of a condition? | | Yes | No | | |
| 6. Discharge of Co | onditions | | | | | |
| _ | scription and/or list of the materials/details that are being | g submitted for approval | | | | |
| Reptile Mitigation Strategy - October 2019, INCA | | | | | | |
| | <u> </u> | | | | | |
| - 01: 11: | | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other pub | lic land? | | No | | |
| If the planning authority The agent The applicant Other person | needs to make an appointment to carry out a site visit, | whom should they contact? | | | | |
| | | | | | | |
| 8. Pre-application | Advice | | | | | |
| | advice been sought from the local authority about this a | pplication? | □ Yes | No | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | |
| Date (cannot be pre- application) | 09/10/2019 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |